

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-678(A74460)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 18-678 APPLICATION/CLAIM NO.: A74460 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: Fillmore Field Office
95 East 500 North
Fillmore UT 84631

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/13/2002|PRIORITY: 08/13/2002|PUB BEGAN: 09/19/2002|PUB ENDED: 09/26/2002|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:10/16/2002|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/07/2003|PROOF DUE: 02/28/2015
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:02/26/2015|CERT/WUC: 03/30/2015|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.018 cfs OR 13.01 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Snake Valley

POINT OF DIVERSION -- UNDERGROUND:

(1) N 5231 ft W 2602 ft from SE cor, Sec 08, T 24S, R 19W, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 113 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12842.

STOCKWATER: 464.6400 Stock Units PERIOD OF USE: 01/01 TO 12/31
4300 Sheep Nov 1 to April 30
70 Horses May 1 to Oct 31
60 Antelope Jan 1 to Dec 31
State Line
Allotment

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈ NW NE SW SE	NORTH-EAST≈ NW NE SW SE	SOUTH-WEST≈ NW NE SW SE	SOUTH-EAST≈ NW NE SW SE
Sec 08 T 24S R 19W SLBM	* : X: : *	* : : : *	* : : : *	* : : : *

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 01/09/2006|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/10/2006|PROOF DUE: 02/28/2011

FILED: 01/24/2011|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/03/2011|PROOF DUE: 02/28/2015

*****E N D O F D A T A*****